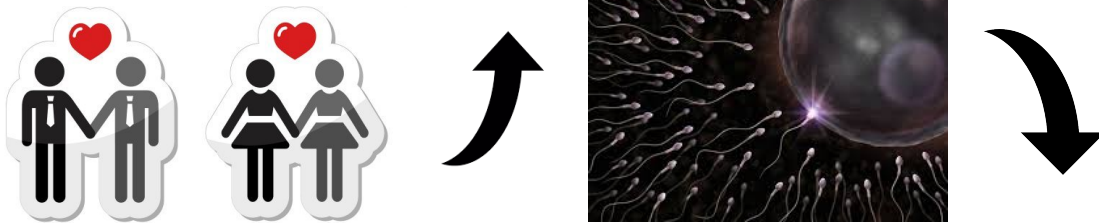


The Racist Agenda of LGBTQZP+ Movement: Mass Population Control Propaganda to Render the Reproductive Organs Obsolete

By

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Importance of the Practice of Natural Reproduction Process

According to the prolific Counter Racist work by Neely Fuller, “**The United Independent Compensatory Counter Racist Code/System/Concept – A Textbook Workbook for Thought, Speech, and Action for Victims of Racism (White Supremacy)**”, the definition of Anti-Sexual Behavior is the attempt of any male persons or female persons to try (with the same gender), to copy, simulate, and/or “approximate”, male with female intercourse or “sexual play”. The term is to be used in place of, and/or to mean the same as, “homosexual” and/or “lesbian” behavior. Anti-gender is defined as a male or female person whose thought, speech, actions, and behavior are in contrast to their natural born gender assignment.

Every individual member of any living organism has two natural self-preserving mandatory obligations to their specific species. They are required to maintain the population growth and preservation of their species. They also must ensure that future generations are more fit to survive than the previous or past generations. In other words, each member of a particular species must ensure that their offspring contributes to the advancement and evolution of their species and that their offspring is more intelligent, physically fit, and much more capable of survival in any and all changing environment or habitat than the previous generation.

To ensure that the species is preserved, one must submit to the gender naturally and holistically assigned at birth. Each newly born offspring must grow to eventually contribute to the preservation and evolution of their species by learning how to successfully fulfill the role that their natural and holistic gender assignment dictates. This genetic information is inherited from parent to offspring and past forward to be furthered and refined by the offspring and future generations to come. The successful transfer of such invaluable genetic information, traits, and characteristics to offspring is solely determined by the quality, fitness, health, maturation, experienced, strength, and overall survival mastery of the mating parents.

The successful transfer and preservation of the genetic DNA of a species is determined by whether the male passes the mating ritual or a premating litmus test governed solely by the female of the particular species. This female-dictated-assessment determines whether the male is qualified to mate and procreate to eventually reproduce a superior offspring with his female counterpart. The male must prove himself worthy to participate in the act of procreation. This is only accomplished by the potential male and his successful attempt to live the most optimal quality of life as possible. The potential mating male must mature into the healthiest and most virile of physical prowess as a result of supplying himself with the necessities of life of the highest quality. His survival skills must be impetuous enabling him to secure his mate and his future offspring if need be.

In many cases, the male must successfully compete and/or dominate other males surpassing them in order to prove himself better than any other potential suiter. The male must also practice the most effective survival strategies and skills to preserve one's self, his mate, and potential offspring. Unfortunately, Man is the only species whose Woman does not require such a test to determine whether the male is qualified to mate and therefore, reproduce offspring. She does not even require herself to grow, mature, and learn the skills needed to not only, preserve her species, but to reproduce a worthy offspring that is greater than the previous generation.

The female must qualify herself for such a sublime act of preserving and furthering the species as well. In concert with reaching the age in which she can become fertile to reproduce offspring, the female of every species must also exhibit mastery of survival skills to overcome nature's challenges. She must instinctively develop maternal skills that will be used to rear and nurture her offspring. The female must in turn, qualify herself to seek a mate, assess his prowess to determine his worthiness, while in turn, completing the maturation process to fulfill her role in preserving and further improving the species.

Members of a particular species must pass forward knowledge of the most superior and effective survival strategies of the day and attempt to master them to the best of their ability prior to taking part in the act of procreation. A member of any species within the animal kingdom, from amoeba to blue whale and every animal in between, must mature mentally, physically, and socially when interacting with other members of their own group. They must acquire the necessary skills and ability to grow, mature, attract, secure, and protect their mate well enough to reproduce and secure offspring with said mate. Members of the species must have the ability to take care of the offspring that they produce or at least produce offspring healthy and strong enough to take care of themselves surviving into mature adulthood so that the cycle can be repeated, the population maintained, and the evolution of the species continued.

To ensure that a species is to survive, the natural law of self-preservation dictates the union of the most strong, healthy, viral, and mature male and female within the species. The process requires the union of respective gonads, the fusion and fertilization of gametes, resulting in the procreation of the species. Nature has created a gender binary paradigm that has assigned a role in which each member of the species must play to

successfully fulfill the process of reproduction that will, in turn, lead to the procreation, preservation, and evolution of their species.

The natural law of the preservation of living organisms is evidenced within and throughout the animal kingdom under the most unique, yet, most exceptional of circumstances. There are a quite a few species of animals that are sequentially hermaphroditic. These animals possess both male and female fully functional reproductive organs. When they encounter another member of their species, they change to contrasting genders in order to mate and reproduce offspring. There is evidence of this ability throughout the animal kingdom. Though an animal may have fully functional male and female reproductive organs enabling them to eventually change genders completely, they always alter their gender to the opposite gender of the other member of their species in order to mate, fulfill the act of procreation, and reproduce offspring.

In order for all species to fulfill their biological role within this life sustaining process, both members of the species must ascribe to the binary gender paradigm. Without doing so, this self-preservation process cannot be fulfilled and the species can become susceptible to extinction. By practicing anti-sexual behavior in which the same reproductive gonads are either stimulated or forced to penetrate the cavity of non-reproductive organs, the preservation and population growth of a species may be dramatically affected. The unnatural reproductive practices may even render the species unfit for survival. Nature may even select the species to no longer exist.

Thought Provoking Questions

There are certain questions that should be asked to anyone considering to practice anti-sexual and/or anti-gender behavior concerning their loyalty to their species and the natural reproduction process out of which their own existence relied. They are, but are not limited to the following:

1. After being given life by the law of natural reproduction practices as a result of the gender binary mating between male and female, why would the product of the union choose to reject their role and gender assignment that they have been naturally and holistically selected to fulfill within the procreation process?
2. Why would a member of any species of animal choose to render their reproductive organs obsolete by either rejecting their gender assignment to instead decide to practice an anti-sexual and anti-gender death-style that cannot reproduce offspring to help preserve and improve the species out of which they came?
3. As a product of consensual male and female gonadal union, why would an individual reject the natural process of reproduction and self-preservation out of which their very existence relied, to instead practice a behavior that prevents the individual from “paying it forward” by reproducing and furthering their species?

4. Why would an individual remove themselves from participating in the natural law of procreation to ensure the continued population growth and evolution of their species to instead practice a behavior that renders their reproductive organs obsolete?
5. Why would an individual render their reproductive organs useless to practice a behavior that produces nothing and preserves nothing?
6. Why would an individual attempt to indoctrinate and propagandize particular members of their species to accept a behavior that, if practiced in mass, would have catastrophic effects on the population growth and the evolution of the species in question and/or any particular indoctrinated group?
7. Are those who are the main original perpetrators, proselytizers, propagators, indoctrinators of anti-sexual behavior experiencing a birth dearth in which more members of their group die than are procreating viable offspring? If so, why are they the main proselytizers, propagators, and indoctrinators of anti-sexual and anti-gender behavior?

Though some questions may seem a bit redundant, these questions are just as unnatural as the man-made anti-sexual and anti-gender behavior this corrupt world propagates. The anti-sexual and anti-gender machinations, mass propaganda, and indoctrination tactics have had a drastic effect on non-white groups of people and of all ages regardless of socio-economic status or class. The results are catastrophic.

What purpose does anti-sexual behavior serve the species of its perpetrators?

The purpose of any species in accordance to the natural law is to reproduce and evolve. Any member of the species who declares that they are both male and female or has been born with either reproductive gonad yet decides to practice contrasting behavior that renders their reproductive organs obsolete, does not lead to natural reproduction, and eventual evolution of the species. The individual claiming this unnatural behavior is a selfish hypocrite and therefore useless to their species. The main benefit of a species submitting to the natural law of reproduction is to further the species by passing forward survival-based information and physical characteristics to the next generation via its offspring. Nature only selects the species who is strong enough to adapt to an ever-changing and ever-evolving habitat.

Nature also selects the species who is most capable of adapting within an environment no matter how supportive or hostile to life it is. In order to ensure that a species survives the subtle or extreme dynamics that exist within the environment, the species must pass forward to future generations, survival skills, physical characteristics, and knowledge that the offspring will be able to use to ensure its survival. The parents must also pass forward to their offspring the capacity to learn how to refine and improve their skills to surpass that of their parents. Such skills will then be repeatedly passed forward to the next

generation that too, will continue the process of refinement of such characteristics, skills, abilities, traits, and so forth.

This solidifies the survival of their species into the future regardless of the changing environment. Members of the species who have learned these survival techniques from their parents but choose not to pass them on to the next generation because they have decided to render their reproductive organs obsolete, have abused, exploited, and taken for granted the gifts from previous generation past forward to them from their species. They have chosen to take from the species without giving back to move the species forward. The skills, gifts, talents, and abilities die with them and cannot be used to benefit their species where it really means the most—to help future generation thrive and evolve. They have broken the yolk which ensures that the species is ever evolving to become stronger and more capable than that of the previous generation. Every member of a species is owed a debt of service to the current and previous generations of their species for survival. Those who choose not to participate, are a traitor, waste of genetic material, and of no use in the preservation and survival of their species.

The Power of Nature to Preserve the Gender Binary Dynamic

The power of Nature has a way in ensuring that the binary gender dynamic is maintained in even the most anti-sexual and anti-gender deathstyle practices. Why is there a masculine and feminine distinction within the relationship and among those practicing anti-sexual, anti-gender, and/or gender confused behavior? Why is the masculine and feminine dynamic still evidenced by either party within the anti-sexual counter-relationship? Could it be that no matter how vial and defiant the individuals are to the gender binary dynamic, no act, no matter how mass proselytized, propagated, or indoctrinated can withstand the power of the natural law of self-reservation, maintenance, and evolution of the species? Could it be that the natural and dominant law of mating and procreation maintains a balance by forcing those defiant individuals to either consciously or subconsciously identify the gender binary dynamic by exhibiting the functional behavior of contrasting genders—one masculine while the other feminine?

As it pertains to anti-sexual and anti-gender confused relationships, the anti-sexual couple also subscribes to the gender binary laws of nature. No matter how prevalent the two parties practice anti-sexual and anti-gender behavior, one of the anti-sexual individuals either exhibits masculine traits while the other exhibit feminine traits. The gender binary law of nature tends to dominate in the most anti-sexual and anti-gender binary of circumstances. Therefore, the gender binary dynamic cannot be avoided no matter how great the natural law of mating and procreation is violated. The law of attraction of gender opposites still persists. One member of the party exhibits dominant masculine traits while the other exhibits dominant feminine traits though both are practicing anti-gender and anti-sexual behavior. No matter how one attempts to rebel against the natural law by practicing anti-sexual and anti-gender behavior, contrasting gender roles are not only going to surface, but they are going to be maintained. There will always be a gender binary paradigm evidenced within, not only the anti-sexual

relationship but any relationship—a party will be most masculine dominant while the other most feminine dominant.

Conclusion

Anti-sexual behavior is one of the most carnally selfish behaviors. It removes two potentially reproductive organisms of the same species from the equation of the natural law of preservation and evolution of the species. The parents of the offspring submitted to the natural process of reproduction and paid the species forward by continuing the reproduction process that produced them, yet their offspring decide not to “pay it forward” and instead chose to render their reproductive organs obsolete. Any offspring that chooses to practice anti-sexual and anti-gender behavior does not in turn contribute towards the preservation and evolution of the species. This is biologically unheard of within the animal kingdom. Humanity is the only species that exercises this flawed concept—a concept that, if practiced by the apex top of the food chain predator, can result in a drastic decrease in population growth, a halt in the evolution of man, and if practiced in mass, may even result in his extinction.